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|---|---|----|---|--------------------------|-----------------------|
| Form PTO/SB/08A   |   |    |   | <b>Complete if Known</b> |                       |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | Application Number       | 10/776,883            |
|   |   |    |   | Filing Date              | February 11, 2004     |
|   |   |    |   | First Named Inventor     | Thomas C. Coleman Jr. |
|   |   |    |   | Group Art Unit           | 2859                  |
|   |   |    |   | Examiner Name            | STANLEY J. PRUCHNIC   |
| Sheet   | 1 | of | 1 | Attorney Docket Number   | 926-70US (P10144 US)  |

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| FOREIGN PATENT DOCUMENTS |                         |           |                         |                                      |  |                |
|--------------------------|-------------------------|-----------|-------------------------|--------------------------------------|--|----------------|
| Exr Initials             | Foreign Patent Document |           |                         | Name of Applicant of Cited Document  | Date of Publication of Cited Document<br>MM-YYYY | T <sub>i</sub> |
|                          | Country Code            | Number    | Kind Code<br>(if known) |                                      |  |                |
| SOL                      | *JP                     | 04-329323 | A                       | CLAS/SUB<br>-/- Kawasaki Steel Corp. | 11-1992  |                |
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|                          |                         |           |                         | *Abstract Only                       |  |                |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |   |                |
|---|---|----------------|
| Exr<br>Initials                                   | Include Name of first Author (in CAPITAL LETTERS), title of the article (where appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), volume-issue number(s), page(s), date (in parentheses). If a book, also include publisher and city and/or county where published. | T <sub>1</sub> |
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| Examiner<br>Signature | Stanley J. Percharic, Jr. | Date<br>Considered | 8 JAN 2005 |
|-----------------------|---------------------------|--------------------|------------|